CLUB BIANNUAL REPORT 2014-2015

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| President:  |
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| Vice President: |
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| Treasurer: |
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| Secretary: |
|  |
| Historian: |
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| Ag Council Representative: |
|  |
| MACHS Communications Person: |
|  |
| Social/Activities Chairman: |
|  |
| Advisors: |
|  |
|  |

Current Mailing Address of Horticulture Club:

Phone Number:

Club Activities and Events:

Please attach any comments or articles you would like attached to the Winter Newsletter: